

**Notice of References Cited**

Application/Control No.

09/894,225

Applicant(s)/Patent Under

Reexamination

MUNSHI, AAFTAB A.

Examiner

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Art Unit

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Page 1 of 1

**U.S. PATENT DOCUMENTS**

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name | Classification |
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|   | A | US-  |                 |      |                |
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

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|   | U | Buck et al., POV-Ray User's Guide, 1997, Chapters 2-4.  |
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)

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